



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the Application of: **Yusuke TATARA et al.**

Group Art Unit: **3681**

Serial Number: **10/534,818**

Examiner: **David D. Le**

Filed: **May 13, 2005**

Confirmation Number: **7064**

For: **CLUTCH CONTROL APPARATUS FOR HYBRID VEHICLE**

Attorney Docket Number: **052552**

Customer Number: **38834**

**AMENDMENT**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

October 15, 2007

Sir:

This paper is filed in response to the Office Action dated June 15, 2007.

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 7 of this paper.